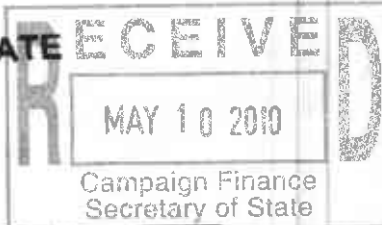


SS 06-05

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE

STATEMENT OF ORGANIZATION
FOR A POLITICAL COMMITTEE

COMMITTEE TO RE-ELECT MITCH LUNDY, JR.

1. Name of committee _____
2. Address of committee _____
City, State, Zip _____ P.O. BOX 576
Phone _____ 662-226-4454 FAX _____ 662-226-4404
Contact Person JUDY LUNDY Phone _____ 662-226-4454 Email _____
Contact Full Address _____ P.O. BOX 576, GRNEADA, MS. 38901

3. Is the committee registered with the Federal Election Commission (FEC)? _____ Yes
FEC Identification Number _____ XX No

4. If the committee is authorized by a candidate:
Name of Candidate _____ MITCHELL M. LUNDY, JR.
Address _____ P.O. BOX 471, GRENADA, MS. 38901
Office sought _____ CHANCERY COURT JUDGE Party _____

5. Describe, as concisely as possible, the purpose of this committee and, if applicable, the identification of affiliated or connected organizations:
AID IN CAMPAIGN OF RE-ELECTION
OF MITCH LUNDY, JR. TO CHANCERY COURT JUDGE

6. Names and addresses of all officers: (attach separate sheet if necessary)
- | | | |
|----|--|--------------|
| A. | Name _____ | Office _____ |
| | JUDY M. LUNDY | TREASURER |
| | Address _____ P.O. BOX 576, GRENADA, MS. 38902 | |
| B. | Name _____ | Office _____ |
| | MITCHELL M. LUNDY, SR. | DIRECTOR |
| | Address _____ P.O. BOX 576, GRENADA, MS. 38902 | |
| C. | Name _____ | Office _____ |
| | Address _____ | |
| D. | Name _____ | Office _____ |
| | Address _____ | |

7. Director MITCH LUNDY, SR. *Mitch Lundy, Sr.* 5-7-2010
(Type Name) (Signature) (Date)
8. Treasurer JUDY LUNDY *Judy M. Lundy* 5-7-2010
(Type Name) (Signature) (Date)

Send To:

1. Political Committees associated with statewide or multi-county elections should return the form to: Delbert Hosemann, Secretary of State, Elections Division, P.O. Box 136, Jackson MS 39205.
2. Political Committees associated with single county elections should return this form to their County Circuit Clerk.
3. Political Committees associated with municipal elections should return this form to their Municipal Clerk.

SS 04-07 01/28/04